

Agency Reference #:
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(local govt. or agency)

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Washington State JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) Form



Step 1: Get Ready	Step 2: Complete Form	Step 3: Check Work	Step 4: Copy and Send In
Go to www.epermitting.org for correct form and instructions.	Use black ink . Check correct permit boxes.	Use internet " Help " buttons to answer questions completely.	Use final review checklist at www.epermitting.org .
			See JARPA Contacts at www.epermitting.org for correct mailing addresses.

- ☐ Fish Habitat Enhancement Projects per RCW 77.55.181. You must submit copy of completed JARPA form and Fish Habitat Enhancement JARPA Addition to your Local Government Planning Dep't and WA Dep't of Fish and Wildlife (WDFW) Area Habitat Biologist on same day. Note for Local Governments: You must submit comments to WDFW within 15 working days.

Based on instructions at www.epermitting.org, I am sending copies of this application to the following: (check all that apply)

- ☐ Local Government for Shoreline: ☐ Substantial Development ☐ Conditional Use ☐ Variance ☐ Exemption ☐ Revision
☐ Floodplain Management ☐ Critical Areas Ordinance
- ☐ Washington Department of Fish and Wildlife for Hydraulic Project Approval (Submit 2 copies to WDFW Region)
☐ Washington Department of Ecology for 401 Water Quality Certification (to Regional Office-Federal Permit Unit)
☐ Washington Department of Natural Resources for Aquatic Resources Use Authorization Notification
- ☐ Corps of Engineers for: ☒ Section 404 permit ☐ Section 10 permit
- ☐ Coast Guard for: ☐ General Bridge Act Permit ☐ Private Aids to Navigation (for non-bridge projects)
- ☐ For Department of Transportation projects only: This project will be designed to meet conditions of the most current Ecology/Department of Transportation Water Quality Implementing Agreement

PROJECT TITLE:

Battle Ground Medical Emergency Center also coined Battle Ground Community Hospital

PROJECT DESCRIPTION:

120,000sf Medical Emergency Treatment Center Building

SECTION A - Use for all permits covered by this application. Be sure to ALSO complete Section C (Signature Block) for all permit applications.

help 1. APPLICANT BGMEC LLC				
MAILING ADDRESS 1220 SW Salmon Suite 701 Portland, OR 97501				
WORK PHONE	E-MAIL ADDRESS	HOME PHONE	FAX #	
If an agent is acting for the applicant during the permit process, complete #2. Be sure agent signs Section C (Signature Block) for all permit applications				
help 2. AUTHORIZED AGENT MRM Consulting LLC				
MAILING ADDRESS 2210 W Main Street Suite 107308 Battle Ground WA 98604				
WORK PHONE 360-723-0589	E-MAIL ADDRESS mrmconsulting@gmail.com	HOME PHONE	FAX #	
help 3. Relationship of applicant to property: <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> PURCHASER <input type="checkbox"/> LESSEE <input type="checkbox"/> _____				
help 4. Name, address and phone number of property owner(s) if other than applicant:				
help 5. Location (street address, including city, county and zip code, where proposed activity exists or will occur) NE 15 th Avenue & NE 1 st Street				
help Local government with jurisdiction (city or county) City of Battle Ground				
help Waterbody you are working in N/A		help Tributary of N/A		help WRIA # N/A
help Is this waterbody on the 303(d) List <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, what parameter(s)?		help Shoreline designation N/A		
		help Zoning designation N/A		
1/4 Section SW	Section 34	Township 4N	Range 2E	help DNR stream type if known N/A
Latitude and Longitude: 45 46'56.39N 122 33'05.27W				Tax Parcel Number 091050-123

help 6. Describe (a) the current use of the property, (b) structures existing on the property, and (c) existing environmental conditions. Have you completed any portion of the proposed activity on this property? ☐ YES ☒ NO
For any portion of the proposed activity already completed on this property, indicate month and year of completion.

Property is currently a vacant field surrounded by development.

help Is the property agricultural land? ☐ YES ☒ NO **help** Are you a USDA program participant? ☐ YES ☐ NO

help 7a. Describe the proposed work that needs aquatic permits: Complete plans and specifications should be provided for all work waterward of the ordinary high water mark or line, including types of equipment to be used. If applying for a shoreline permit, describe all work within and beyond 200 feet of the ordinary high water mark. If you have provided attached materials to describe your project, you still must summarize the proposed work here. Attach a separate sheet if additional space is needed.

The project proposes to fill 3.4 acres of a 5 ac site of which 0.6 acres is uplands according to the USACE wetland boundary confirmation previously on the site. The project only proposes to fill 3.4 acres and use the 0.6 acres of upland to complete the project.

PREPARATION OF DRAWINGS: See sample drawings and guidance for completing the drawings. **ONE SET OF ORIGINAL OR GOOD QUALITY REPRODUCIBLE DRAWINGS MUST BE ATTACHED.** NOTE: Applicants are encouraged to submit photographs of the project site, but these DO NOT substitute for drawings. **THE CORPS OF ENGINEERS AND COAST GUARD REQUIRE DRAWINGS ON 8-1/2 X 11 INCH SHEETS. LARGER DRAWINGS MAY BE REQUIRED BY OTHER AGENCIES.**

help 7b. Describe the purpose of the proposed work and why you want or need to perform it at the site. Please explain any specific needs that have influenced the design.

The project proposed is a medical emergency center. There are no such facilities in the local region. The nearest facility is over 25 minutes to the southwest in Vancouver, WA.

help 7c. Describe the potential impacts to characteristic uses of the water body. These uses may include fish and aquatic life, water quality, water supply, recreation and aesthetics. Identify proposed actions to avoid, minimize, and mitigate detrimental impacts and provide proper protection of fish and aquatic life. Identify which guidance documents you have used. Attach a separate sheet if additional space is needed.

The project most likely will not impact any functions of this historically denuded agricultural field. Historically the site was a cash crop field until 2001 when the site became surrounded by development entirely.

help 7d. For in-water construction work, will your project be in compliance with the State of Washington water quality standards for turbidity (WAC 173.201A-410)? ☒ YES ☐ NO

help 8. Will the project be constructed in stages? ☐ YES ☒ NO
Proposed starting date: May 2008
Estimated duration of activity: 6 months

help 9. Check if any temporary or permanent structures will be placed:
☐ Waterward of the ordinary high water mark or line for fresh or tidal waters AND/OR
☐ Waterward of the mean higher high water for tidal waters?

help 10. Will fill material (rock, fill, bulkhead, or other material) be placed:
☐ Waterward of the ordinary high water mark or line for fresh waters?
If YES, VOLUME (cubic yards) / AREA (acres)
☐ Waterward of the mean higher high water for tidal waters?
If YES, VOLUME (cubic yards) / AREA (acres)

help 11. Will material be placed in wetlands ☒ YES ☐ NO
 If YES:

help A. Impacted area in acres: **3.4 acres**

help B. Has a delineation been completed? If YES, please submit with application. ☒ YES ☐ NO

help C. Has a wetland report been prepared? If YES, please submit with application ☒ YES **usace# 2004-4-00235**

help D. Type and composition of fill material (e.g., sand, etc.) Engineered crushed rock fill.

help E. Material source: Local quarry

help F. List all soil series (type of soil) located at the project site, and indicate if they are on the county's list of hydric soils. Soils information can be obtained from the natural Resources Conservation Service (NRCS). Dollar (upland) & Cove (hydric)

help G. WILL PROPOSED ACTIVITY CAUSE FLOODING OR DRAINING OF WETLANDS? ☐ YES ☒ NO
 If YES, IMPACTED AREA IS _____ ACRES OF DRAINED WETLANDS.

NOTE: If your project will impact greater than 1/10 of an acre of wetland, submit a mitigation plan to the Corps and Ecology for approval along with the JARPA form.
NOTE: A 401 water quality certification may be required from Ecology in addition to an approved mitigation plan if your project wetland impacts are greater than 1/10 acre in size. Please submit the JARPA form and mitigation plan to Ecology for 401 certification review.

help 12. Stormwater Compliance: This project is (or will be) designed to meet ecology's most current stormwater manual, or an Ecology approved local stormwater manual. ☒ YES ☐ NO
 If YES – Which manual will your project be designed to meet? Current 2006 stds

help If NO – For Clean Water Act Section 401 and 404 permits only – Please submit to Ecology for approval, along with this JARPA application, documentation that demonstrates the stormwater runoff from your project or activity will comply with the water quality standards, WAC 173.201(A)

help 13. Will excavation or dredging be required in water or wetlands? ☐ YES ☒ NO
 If YES:
 A. Volume: _____ (cubic yards) /area _____ (acre)
 B. Composition of material to be removed:
 C. Disposal site for excavated material:
 D. Method of dredging:

help 14. Has the State Environmental Policy Act (SEPA) been completed ☐ YES ☒ NO
 SEPA Lead Agency: City of Battle Ground
 SEPA Decision: DNS, MDNS, EIS, Adoption, Exemption Decision Date (end of comment period)
 SUBMIT A COPY OF YOUR SEPA DECISION LETTER TO WDFW AS REQUIRED FOR A COMPLETE APPLICATION

help 15. List other Applications, approvals or certifications from other federal, state or local agencies for any structures, construction discharges or other activities described in the application (i.e. preliminary plat approval, health district approval, building permit, SEPA review, federal energy regulatory commission license (FERC), Forest practices application, etc.). Also, indicate whether work has been completed and indicate all existing work on drawings. NOTE: For use with Corps Nationwide Permits, identify whether your project has or will need an NPDES permit for discharging wastewater and/or stormwater.

TYPE OF APPROVAL	ISSUING AGENCY	IDENTIFICATION NO.	DATE OF APPLICATION	DATE APPROVED	COMPLETED?

help 16. Has any agency denied approval for the activity you're applying for or for any activity directly related to the activity described herein?
☐ YES ☒ NO
 If YES, explain:

SECTION B - Use for Shoreline and Corps of Engineers permits only:

help 17a. Total cost of project. This means the fair market value of the project, including materials, labor, machine rentals, etc.
\$1,350,000

help 17b. If a project or any portion of a project receives funding from a federal agency, that agency is responsible for ESA consultation.
Please indicate if you will receive federal funds and what federal agency is providing those funds.

FEDERAL FUNDING ☐ YES ☒ NO If YES, please list the federal agency.

help 18. Local government with jurisdiction: City of Battle Ground

help 19. Provide names, addresses and telephone numbers of adjoining property owners, lessees, etc. *Please note: Shoreline Management Compliance may require additional notice – consult your local government.*

NAME	ADDRESS	PHONE NUMBER
Fred Meyers Stores	3336 E 32ND ST #217 TULSA OK, 074135	
P J & Melinda Harder	2846 NW LACAMAS DR CAMAS WA, 098607	
Christian Evangelists	1504 W MAIN ST, BATTLE GROUND, 98604	
Frontier Equities	16 NW 13TH AVE BATTLE GROUND WA, 098604	
Wells Fargo	PO BOX 4900 SCOTTSDALE AZ, 085261	
Office Development LLC	5313 NW BARLOW ST CAMAS WA, 098607	
Riverview Savings	PO BOX 872290 VANCOUVER WA, 098687	

SECTION C - This section MUST be completed for any permit covered by this application

help 20. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed, in-progress or completed work. I agree to start work ONLY after all necessary permits have been received.

SIGNATURE OF APPLICANT

DATE

SIGNATURE OF AUTHORIZED AGENT

DATE

I HEREBY DESIGNATE _____ TO ACT AS MY AGENT IN MATTERS RELATED TO THIS APPLICATION FOR PERMIT(S). I UNDERSTAND THAT IF A FEDERAL PERMIT IS ISSUED, I MUST SIGN THE PERMIT.

SIGNATURE OF APPLICANT

DATE

SIGNATURE OF LANDOWNER (EXCEPT PUBLIC ENTITY LANDOWNERS, E.G. DNR)

THIS APPLICATION MUST BE SIGNED BY THE APPLICANT AND THE AGENT, IF AN AUTHORIZED AGENT IS DESIGNATED.

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

COMPLETED BY LOCAL OFFICIAL

A. Nature of the existing shoreline. (Describe type of shoreline, such as marine, stream, lake, lagoon, marsh, bog, swamp, flood plain, floodway, delta; type of beach, such as accretion, erosion, high bank, low bank, or dike; material such as sand, gravel, mud, clay, rock, riprap; and extent and type of bulkheading, if any)

B. In the event that any of the proposed buildings or structures will exceed a height of thirty-five feet above the average grade level, indicate the approximate location of and number of residential units, existing and potential, that will have an obstructed view:

C. If the application involves a conditional use or variance, set forth in full that portion of the master program which provides that the proposed use may be a conditional use, or, in the case of a variance, from which the variance is being sought:

These Agencies are Equal Opportunity and Affirmative Action employers.
For special accommodation needs, please contact the appropriate agency in the instructions